

**Government of Rajasthan**  
**Department of Medical, Health and Family Welfare (I.E.C.), Jaipur**  
Telephone No: 0141-2222817, Email: [directoriec-rj@nic.in](mailto:directoriec-rj@nic.in)

I.E.C./STORE/2021-22/ 450

Date: 25/11/2021

**NIB No. I.E.C./STORE/2021-22/245 Dated 07-08-2021**  
**EXTENSION for INVITATION OF REQUEST FOR PROPOSAL (RFP)**  
**THROUGH E-BIDS**

S.No	EVENT	Existing Date & Time	Revised Date & Time
1.	Last time and date up to which Bids can be submitted electronically on e-procurement Portal	25-11-2021 2:00 PM	12-01-2022 2:00 PM
2.	Time span and date of physical submission of instruments of Bid Security, Processing Fee and Price of Bidding Document in I.E.C. Office at Jaipur.	25-11-2021 2:30 PM	12-01-2022 2:30 PM
3.	Time and date of opening of Technical Bids	25-11-2021 3:00 PM	12-01-2022 3:00 PM
4.	Time and date of giving audio-visual presentation by the Bidder. Bidder wise schedule for the same shall be issued separately.	30-11-2021	18-01-2022
5.	Time and date of opening of Financial Bids of the Bidders who qualify in evaluation of Technical Bids	To be intimated later	To be intimated later

**Note:-**

**Clarification/Decision with regard to the queries/suggestions/request made by the bidders in Pre-Bid Meeting held on 16.08.2021 and mail received regarding this on 18-08-2021 upto 6.00 PM will be issued shortly through a corrigendum and the same will be published on SPPP, EPROC and department's website.**

  
(Meghraj Singh Ratnoo)


**Director (IEC),  
Medical and Health Department  
Rajasthan, Jaipur**

I.E.C./STORE/2021-22/ 450

Date: 25/11/2021

**A copy is forwarded to the following for information and necessary action:-**

1. P.S. to Secretary, Medical and Health Department Jaipur.
2. P.A. to Mission Director, NHM, Swasthya Bhawan, Jaipur.
3. P.A. to Additional Director, IEC.
4. Director, Finance, NHM.
5. C.A.O, IEC.
6. Assistant Director, I.E.C.
7. P.R.O, IEC.
8. Consultant IT, NHM to upload this corrigendum on SPPP, EPROC and Department's website.
9. A Copy for record.

  
**Additional Director (IEC),  
Medical and Health Deptt.**